



TRANSPORTATION &  
ENVIRONMENTAL  
RESOURCES

# REGISTRATION

## PLEASE PRINT

MEETING: PUBLIC MEETING – MTP 2050/TIP FY 2025-2028  
& TRANSPORTATION CONFORMITY

LOCATION: HARDIN COUNTY COURTHOUSE

DATE: APRIL 11, 2024 3:00 P.M.

NAME	TITLE	AGENCY	PHONE	EMAIL
1. Bob Dickman	T&E Director	SETRPC	409-899-8444 7520	
2. James Moore	GIS Analyst	" "	x 6601 409 899-8444	
3. Carolina Lopez-Herrera	Planner II	TXDOT BEAUMONT		Carolina.Lopezherrera@ txdot.gov <del>carolina.lopezherrera@</del>
4. Clay Woodward	Grant Coordinator	HARDIN COUNTY	409-269-5385	clay.woodward@co.hardin.tx.us
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TRANSPORTATION &  
ENVIRONMENTAL  
RESOURCES

# REGISTRATION

## PLEASE PRINT

MEETING: PUBLIC MEETING – MTP 2050/TIP FY 2025-2028  
& TRANSPORTATION CONFORMITY

LOCATION: PORT ARTHUR PUBLIC LIBRARY

DATE: APRIL 15, 2024 3:00 P.M.

NAME	TITLE	AGENCY	PHONE	EMAIL
1. Bob Dickinson	<del>Director</del>	SETRPC-MPO Director	409-899-8444	bdickinson@setrpc.org
2. James Moore	GIS Analyst	SETRPC-MPO	" "	jmoore@setrpc.org
3. Steven Williams	Director	PAPL	409 5433286	Swilliams@paplibrary.org
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# REGISTRATION

## PLEASE PRINT

**MEETING:** PUBLIC MEETING – MTP 2050/TIP FY 2025-2028  
& TRANSPORTATION CONFORMITY

**LOCATION:** ORANGE PUBLIC LIBRARY

**DATE:** APRIL 16, 2024 3:00 P.M.

NAME	TITLE	AGENCY	PHONE	EMAIL
1. Bob D. Chinran	TIF Director	SETRPC	409-899-8444 7520	—
2. James Moore	GIS Analyst	SETRPC	(409) 899-8444 x6601	jmoore@setrpc.org
3. Madison Floyd	Dep. Director P.W.	City of Orange	(409) 988-7307	mfloyd@orange-texas.gov
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# REGISTRATION

## PLEASE PRINT

**In Person and Virtual Meeting**

**MEETING:** PUBLIC MEETING – MTP 2050/TIP FY 2025-2028  
& TRANSPORTATION CONFORMITY

**LOCATION:** SETRPC – HOMER E. NAGEL ROOM

**DATE:** APRIL 18, 2024 10:00 A.M.

NAME	TITLE	AGENCY	PHONE	EMAIL
1. Bob Dickinson	T&E DIRECTOR	SETRPC	409-899-8444	
2. James Moore	GIS Analyst	SETRPC	(409) 899-8444 x6601	jmoore@setrpc.org
3. Rachael Robinson	Planner	SETRPC	(409) 899-8444	RRobinson@setrpc.org
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TRANSPORTATION &  
ENVIRONMENTAL  
RESOURCES

# REGISTRATION

## PLEASE PRINT

MEETING: PUBLIC MEETING – MTP 2050/TIP FY 2025-2028  
& TRANSPORTATION CONFORMITY

LOCATION: JASPER COUNTY ANNE BUILDING

DATE: APRIL 22, 2024 1:30 P.M.

NAME	TITLE	AGENCY	PHONE	EMAIL
1. Bob Dickinson	T&E Director	SETRPC-MPO	409-899-8444	bdickman@setrpc.org
2. James Moore	GIS Analyst	" "	" "	jmoore@setrpc.org
3. Kandi Davis	Admin. Asst.	Jasper Co. Judge	409-384-2612	Kandi.davis@co.jasper.tx.us
4. Mark Allen	County Judge	Jasper County	409-384-2612	MARK.ALLEN@CO.JASPER.TX.US
5. Brittany Cloud	Admin Asst. Jasper County Judge	Jasper County	409-384-2612	brittany.cloud@co.jasper.tx.us
6. Stormy Dorthy	MAINT SUPERVISOR JASPER COUNTY JUDGE	JASPER COUNTY	409-384-2612	Stormy.Dorthy@co.jasper.tx.us
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e | Auto | Auctions | Business Opportunities

place

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will remain the same. Rates are non-transferable to new ads. Some restrictions apply.



## Legal Notices

### Legals/Public Notices

### Legals/Public Notices

### Legals/Public Notices



Operator No. 280875] has made application  
e Rule 37 (16 Tex. Admin. Code section 3.37).  
in Sec. , Bk. ,SUDDUTH, H W Survey, A-381,  
ARSH (YEGUA 5TH) and BLUE MARSH (Y-2)

ation may be granted **WITHOUT A HEARING**  
ntitled to protest this application. Affected  
acts and tracts nearer to the proposed well  
ic to the Application or the information set  
-6751. If a hearing is called, the applicant has  
tablish standing as an affected person, and to  
pplication with cross-examination or presen-  
any questions regarding the hearing proce-  
B.

**EAR IN PROTEST MUST BE RECEIVED IN  
OR E-MAIL ADDRESS SET OUT ABOVE BY  
ILL LOSE YOUR RIGHT TO PROTEST AND**

#### We Value Your Input!

The South East Texas Regional Planning Commission (SETRPC) is the designated Metropolitan Planning Organization (MPO) for the Jefferson-Orange-Hardin Regional Transportation Study (JJOHRTS) area, comprised of Jasper, Jefferson, Orange and Hardin Counties. In conjunction with the Texas Department of Transportation, the SETRPC-MPO is responsible for an overall plan that identifies the most desirable and efficient means of meeting transportation needs for the next twenty years.

As part of the continuing, cooperative, and comprehensive transportation planning process, the SETRPC-MPO will be hosting five public meetings to provide the citizens an overview of, and an opportunity to comment on, the draft JJOHRTS Metropolitan Transportation Plan 2050 (MTP-2050) which includes transportation projects through year 2050, the draft JJOHRTS FY 2025-2028 Transportation Improvement Program (TIP) which contains projects and programs scheduled for implementation within the next four years, and the draft Transportation Conformity Document.

#### Public Meeting Locations and Times:

**Thursday, April 11, 2024 - 3:00 PM**  
Hardin County Courthouse – 300 W. Monroe Street, Kountze, TX

**Monday, April 15, 2024 - 3:00 PM**  
City of Port Arthur – Public Library, 4615 9th Avenue, Port Arthur, TX

**Tuesday, April 16, 2024 - 3:00 PM**  
City of Orange – Public Library, 220 5th Street, Orange, TX

**Thursday, April 18, 2024 - 10:00 AM**  
South East Texas Regional Planning Commission, 2210 Eastex Freeway, Beaumont, TX \*HYBRID MEETING

**Monday, April 22, 2024 - 1:30 PM**  
Jasper County Courthouse – Annex Building, 271 E. Lamar Street, Jasper, TX

The draft JJOHRTS MTP-2050, the draft FY 2025-2028 TIP and the draft Transportation Conformity document can be downloaded at [www.setrpc.org/ter](http://www.setrpc.org/ter). The 30-day public comment period ends on Friday, May 3, 2024. Please attend any one of the meetings to provide input or submit written comments by 5:00 PM, May 3, 2024, to Bob Dickinson at the South East Texas Regional Planning Commission, 2210 Eastex Freeway, Beaumont, Texas 77703. For more information or for special needs requests (48 Hours), please contact Bob Dickinson at (409) 899-8444 extension 7520 or [bdickinson@setrpc.org](mailto:bdickinson@setrpc.org).

### Notice to Creditors

### Notice to Creditors

#### NOTICE TO CREDITORS

109

NOTICE TO CREDITORS Notice is hereby given that original Letters of Independent Administration for the Estate of Curtis John Trahan, Sr. Deceased, were issued on



# LEGALS

### INVITATION TO BID BID NO. PW0224-04

Sealed bids will be received online until **2:00 p.m. (CST), THURSDAY, APRIL 18, 2024**, for furnishing all plans, administration, superintendence, labor, services, materials, tools, equipment, supplies, transportation, utilities, and all other items and facilities necessary therefore, as provided in the Contract Documents for the construction of:

### CITY OF BEAUMONT FORSYTHE DRAINAGE IMPROVEMENTS

+1 903-405-2009  
Passcode: 288 175 889#

**Attendance at the Pre-bid meeting is a prerequisite to bidding.** Prior to the pre-bid conference, interested bidders should obtain forms of proposal, contract, bond, and specifications. No one will be allowed to enter the pre-bid virtually or in-person if arrival is later than 5 minutes after the designated time. Calls for any technical difficulties must be made prior to the meeting.

Bidding forms, specifications and all necessary information may be downloaded from the City's e-bids platform at: <https://beaumont-texas.ionwave.net/Login.aspx> and on [civcastusa.com](http://civcastusa.com). There is no cost to view the plans, and printing can be done through the websites. Sets of hard copies of bidding Documents will not be sold. Bids must be submitted through the City's e-bids platform at: <https://beaumonttexas.ionwave.net/Login.aspx>. **Vendors**

a bid. Be advised, e-bids is the only option to submit bids to the City of Beaumont effective 8/1/23.

Please make sure to reference to Bid Number: **PW0224-04**

CITY OF BEAUMONT,  
TEXAS, OWNER

By: Tina Broussard, TRMC  
City Clerk

### INVITATION TO BID BID NO. PW0324-05

Sealed bids will be received online until **2:00 p.m. (CST), THURSDAY, APRIL 18, 2024**, for furnishing all plans, administration, superintendence, labor, services, materials, tools, equipment, supplies, transportation, utilities, and all other items and facilities necessary therefore, as provided in the Contract Documents for the construction of:

**A MANDATORY virtual Pre-bid Conference will be held at 3:00 P.M. on WEDNESDAY, APRIL 10, 2024, on Microsoft Teams. Attendees may join by internet or phone call:**

<https://bit.ly/3x7kmR8>  
+1 903-405-2009  
Passcode: 505 070 681#

**Attendance at the Pre-bid meeting is a prerequisite to bidding.** Prior to the pre-bid conference, interested bidders should obtain forms of proposal, contract, bond, and specifications. No one will be allowed to enter the pre-bid virtually or in-person if arrival is later than 5 minutes after the designated time. Calls for any technical difficulties must be made prior to the meeting.

and all necessary information may be downloaded from the City's e-bids platform at: <https://beaumont-texas.ionwave.net/Login.aspx> and on [civcastusa.com](http://civcastusa.com). There is no cost to view the plans, and printing can be done through the websites. Sets of hard copies of bidding Documents will not be sold. Bids must be submitted through the City's e-bids platform at: <https://beaumonttexas.ionwave.net/Login.aspx>. **Vendors must register to submit a bid.** Be advised, e-bids is the only option to submit bids to the City of Beaumont effective 8/1/23.

Bidders must submit an original Bid Bond, Cashier's Check, Certified Check or irrevocable Letter of Credit issued by a bank satisfactory to the Owner, payable without recourse to the order of the City of Beaumont in an amount not less than five (5) percent of the largest possible bid amount as a guaranty that the Bidder will enter into contract and execute bond and guaranty in the form provided within fourteen (14) calendar days after date of Notice of Award of the contract. Bids without the required financial security deposit will not be considered.

**A MANDATORY virtual Pre-bid Conference will be held at 9:00 A.M. on THURSDAY, APRIL 11, 2024, on Microsoft Teams. Attendees may join by internet or phone call:**

<https://bit.ly/4av4yGa>  
+1 903-405-2009 Passcode: 974 791 148#

**Attendance at the Pre-bid**

**to bidding.** Prior to the bid conference, interested bidders should obtain forms of proposal, contract and specifications. Bidders will be allowed to enter the pre-bid virtually or in-person if arrival is later than 5 minutes after the designated time. Calls for any technical difficulties must be made prior to the meeting.

Bidding forms, specifications and all necessary information may be downloaded from the City's e-bids platform at: <https://beaumont-texas.ionwave.net/Login.aspx> and on [civcastusa.com](http://civcastusa.com). There is no cost to view the plans, and printing can be done through the websites. Sets of hard copies of bidding Documents will not be sold. Bids must be submitted through the City's e-bids platform at: <https://beaumonttexas.ionwave.net/Login.aspx>. **Vendors must register to submit a bid.** Be advised, e-bids is the only option to submit bids to the City of Beaumont effective 8/1/23.

### IMPEDIMENT FOR FAIR HOUSING CHOICE#1 RFP NO. DF03-

**There will be NO open house meeting.** Questions about this RFP must be submitted through the e-bids platform at <https://beaumonttexas.ionwave.net/Login.aspx> by **10:00 AM (CT) on Friday, April 11, 2024.** Answers to questions may be provided in an Addendum.

Proposal forms, specifications and all necessary information may be downloaded from the City's e-bids platform at: <https://beaumont-texas.ionwave.net/Login.aspx>.

**Proposals must be submitted through the e-bids platform at [beaumonttexas.ionwave.net/Login.aspx](https://beaumonttexas.ionwave.net/Login.aspx). Vendors must register to submit a bid or proposal.**

The City reserves the right to reject any or all bids or to accept any

ing Corporation, as lienholder, is selling 137 mobile homes as 20 sets of homes, each ranging between 2 and 13 homes, located at 6650 Broad Oak Street, Beaumont, TX 77713. These homes were manufactured between 2017 and 2022. The sale will take place at the most northerly door of the Jefferson County Courthouse, 1001 Pearl Street, Beaumont, Texas, on April 10, 2024 at 10:00 AM, or at the place that may be designated by the Jefferson County Commissioner's Court on the date of sale as the place for conducting non-judicial sales of personal property.

The sale will be conducted by Jones Swenson Auctions as a public auction to the highest bidder for cash, subject to the provisions of the notes and security agreements and Texas law permitting the lienholder to

### We Value Your Input!

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includes transportation projects through year 2050, the draft JOHRTS FY 2025-2028 Transportation Improvement Program (TIP) which contains projects and programs scheduled for implementation within the next four years, and the draft Transportation Conformity Document.

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**Monday, April 15, 2024 - 3:00 PM**  
City of Port Arthur - Public Library, 4615 9th Avenue, Port Arthur, TX

**Tuesday, April 16, 2024 - 3:00 PM**  
City of Orange - Public Library, 220 5th Street, Orange, TX

April 4, 2024

TO: Engineers

RE: Lift Station Rehabilitations

Ladies and Gentlemen:

Cardinal Meadows Improvement District is currently seeking qualifications of Engineer Services for lift station rehabilitations.

Sealed proposals from Engineers desiring to be selected, will be accepted prior to, but no later than, **April 26, 2024, by 5:00 p.m.** Proposals will be opened in the Cardinal Meadows Improvement District and will be reviewed on April 27, 2024, at 10:00 a.m.

Proposals should be addressed to Cardinal Meadows Improvement District, Anthony Smith, and delivered to 749 Hillebrand Rd., Beaumont, TX 77705. Any questions concerning this proposal should be addressed to the project manager at the number 409-273-5867.

You can also send questions by email at [cardinalmeadows749@gmail.com](mailto:cardinalmeadows749@gmail.com). Proposals received later than the date and time above will be returned unopened.

Cardinal Meadows Improvement District reserves the right to reject in part or in whole any or all bids, waive minor technicalities, and award the bid which best serves the interest of Cardinal Meadows. Cardinal Meadows reserves the right to informally negotiate certain finer points of the final contract with a qualified bidder.

### NOTICE OF DEFAULT AND FORECLOSURE SALE

WHEREAS, on January 8, 2004, a certain Adjustable Rate Home Equity Reverse Mortgage in that the Mortgagors are now deceased; and

WHEREAS, the entire amount delinquent as of May 7, 2024 is \$78,252.39; and

WHEREAS, by virtue of the default, the Secretary has declared the entire amount of the indebtedness secured by the Reverse Mortgage to be immediately due and payable;

NOW THEREFORE, pursuant to powers vested in me by the Single Family Mortgage Foreclosure Act of 1994, 12 U.S.C. 3751 et seq., by 24 CFR part 27, subpart B, and by the Secretary's designation of me as Foreclosure Commissioner, recorded on October 15, 2007 in Dallas County under Clerk's File Number 20070369306, notice is hereby given that on May 7, 2024, at 01:00 PM local time or no later than three hours thereafter, all real and personal property at or used in connection with the fore-

# Classifieds Marketplace



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1008 Green Ave.  
Orange, TX 77630  
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OrangeLeader.com  
classifieds@orangeleader.com  
public.notices@orangeleader.com

## Employment

### Job Opportunities

**CONTRACTORS NEEDED**  
Employment Opportunities for Section 3 Residents, Minority and Women Business Enterprises (MWBE) or Historically Underutilized Businesses (HUB). Hurricane Harvey Disaster Recovery For more information, contact: [haboutreach@tegrityhomes.com](mailto:haboutreach@tegrityhomes.com) Call 281-710-2844

**Help Wanted Office Manager/Bookkeeper Full Time w/Benefits**  
Email Resume to: [stephen.hemelt@orangeleader.com](mailto:stephen.hemelt@orangeleader.com)  
Call: 409-883-3571



LifeSpan Home Health  
Personal Care Attendants  
Schedule Varies  
EOE

NOW HIRING!!!  
DESIGNER/DRAFTSMAN  
ELECTRICAL ENGINEER  
SEND RESUME TO  
CAREERS  
@CONRADINDUSTRIES.COM  
OR APPLY IN PERSON AT 710  
MARKET STREET,  
ORANGE, TX 77630

## NOW HIRING!!!

**LifeSpan Home Health is hiring!**  
Personal Care Attendants and  
Caregivers in the Orange, TX area



Schedule Varies  
Responsibilities include:  
hygiene, dressing,  
shopping, meal prep,  
cleaning, transfers, etc.

Admission of clients and employment will not be influenced in any manner by race, color, religion, sex, age, national origin, veteran status, disability or any other basis prohibited by statute.

## Job Opportunities

### SHORE OFFSHORE SERVICES Has Immediate Openings

- Derrick Barge Deck Foreman
- Leadman
- Rigger
- Derrick Crane Operator
- Deck Crane Operator
- Tower Operator
- Welding Foremen
- Welder (5 GR Certified)
- Clerk
- Chief Engineer
- Chief Electrician
- Mechanic
- Oiler
- Electrician
- Steward
- Night Cook
- Gallery Hand
- Tug Boat Capitan
- Able Body Seaman
- Vanuatu flagged tug crews:
  - \*Able seafarer deck III/4 or III/5
  - \*Chief engineer III/3
  - \*Able seafarer engine III/4 or III/5
- QMED/OILER

All deck officers must hold valid Vanuatu GMDSS General Operator's Certificate (GOC)(IV/2). Minimum 2 years offshore experience on-board a derrick barge required. Applicants must have valid TWIC card

Email Resume To: [jobs@shoreoffshore.com](mailto:jobs@shoreoffshore.com)

Sell your home in the classifieds call 409-721-2401.

## Job Opportunities

NOW HIRING  
CCOC  
Interested candidates can contact Amy via email: [ccoc.amyc@gmail.com](mailto:ccoc.amyc@gmail.com) or by phone: 409-921-2271 to set up an interview.

**Raise your hand if you want your business to make LESS money next year.**

We didn't think you would. Do you need to successfully market on a tight budget? Orange County Classifieds has customizable programs available to fit any budget.

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Call TODAY  
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### THE WINE BAR RESTAURANT AT THE GRAND FAYETTE HOTEL

The Wine Bar is an award winning upscale restaurant located in the historic Grand Fayette Hotel and we are hiring.

- Waitstaff
- Kitchen Help
- Cook
- Dishwasher

Call 979-716-6988 to interview

**OAKWOOD MANOR NOW HIRING CNAs 6-2 and 2-10 Shifts**  
Apply in Person  
225 S. Main  
Vidor, TX  
or Call 409-769-3692 to schedule and interview

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## Job Opportunities



**We are seeking qualified and experienced PERSONNEL TO WORK ON OUR subsea construction fleet**

- Master
- Senior Chief Officer
- Chief Office
- Second Office
- Chief Engineer
- Second Engineer
- Third Engineer
- Fourth Engineer
- Electro-Technical Officer
- Electrician
- Instrument Technician
- Bosun
- Able Seafarer
- Able Seafarer (Engine)
- Welder
- Crane Operator
- Crane Technician
- Materials Coordinator
- Chief Pipelay Engineer
- Technician Supervisor
- Hydraulic Technician
- PLC Technician
- Electrical Technician
- Mechanical Technician
- Pipelay Operator
- Deck Mechanic
- Offshore Construction Supervisor
- Senior Offshore Construction Supervisor
- Offshore Operations Engineer
- Deck Supervisor
- Rigging Supervisor
- Asst. Rigging Supervisor
- Rigger (incl Lead rigger)
- RiggerWelder
- ROV Superintendent
- ROV Senior Supervisor
- ROV Supervisor
- ROV Senior Pilot Technician
- ROV Pilot Technician
- HSE Advisor
- Medic Admin
- Offshore Administrator
- Fitter
- Deck Coordinator
- Offshore Construction Manager

Send Resume to: [Offshoresesseljobs@technipfmc.com](mailto:Offshoresesseljobs@technipfmc.com)

## Auctions & Sales

### Estate Sales

Hidden Treasures Estate Sale  
6795 Knollwood, Beaumont  
Thursday 4/4-3:00-6:00  
(#'s at 2:30)  
Friday 4/5-9:00-2:00  
Saturday 4/6-8:00-2:00

## Merchandise

### Furniture & Appliances

**HARRY'S APPLIANCE**  
Buy and sell major home appliances new/used. We service what we sell & have parts.  
Free Local Delivery  
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409-886-4111

## Real Estate

### Homes For Sale

Exquisite three-bedroom, two-bath residence nestled on an expansive acre and a half of land. Originally built in 1982, this home underwent a tasteful remodel in 2018, blending timeless charm with modern comforts. Ideal for a discerning small family seeking the perfect blend of security and space in a welcoming neighborhood.  
For more information please email [house4sale.c@gmail.com](mailto:house4sale.c@gmail.com)

## Rentals

### Houses For Rent

3BR/2BA House in Orange  
Central a/c & heat  
\$1,100 monthly + \$800 deposit  
No Pets  
Call: 832-572-9588

## Office & Commercial Rental

### OFFICE SPACE FOR RENT

1008 Green Avenue Orange TX  
Approximately 600 square feet of office space conveniently located next door to the Chamber of Commerce at the corner of 10th Street and Green Ave.  
Monthly rent is \$650 plus utilities  
Contact 409-883-3573  
[news@orangeleader.com](mailto:news@orangeleader.com)

## Transportation

### Trucks, SUVs & Vans

FOR SALE  
2010 Nissan Pickup  
4 door  
Asking \$9,000  
Call: 409-313-7732

## Services

### Carpentry

**AMERICAN CUSTOM CARPENTRY LLC**  
409-238-0752  
American Custom Carpentry is a reliable and insured provider of carpentry services in Southeast Texas.  
It is our honor to make our client's dreams into reality.  
We provide high-quality craftsmanship and use only the best materials and equipment to get the job done.  
For professional services that you can count on, contact us at American Custom Carpentry!  
[Facebook.com/AmericanCCarpentry](https://www.facebook.com/AmericanCCarpentry)  
Call 409-238-0752.

## Construction

**FANTASTIC HOUSE LEVELING ROOFING & REMODELING**  
\*\*\*LICENSED & INSURED FOR YOUR PROTECTION\*\*\*  
25 YEARS OF EXPERIENCE  
FREE ESTIMATES!!!  
CALL 409-351-8545.

## Roofing and Guttering

Triple R Roofing  
Call Us Now  
409-293-2468

## Public Notices

### Public Notices

**PUBLIC NOTICE**  
IN THE CIRCUIT COURT ST. CLAIR COUNTY ALABAMA  
ASHVILLE DIVISION  
Case No. DR-2024-900011  
THOMAS P. DEVILLE, PLAINTIFF V. CHRISTINA ANN EZELL, DEFENDANT  
NOTICE OF DIVORCE ACTION

Christina Ezell, (Def), whose whereabouts are unknown, must answer Thomas Deville's Complaint for Divorce and other relief by May 5, 2024, or thereafter, a judgment by default may be rendered against her in Case Number DR-2024-900011, in the Circuit Court of St. Clair

## Public Notices

County, Alabama.

**Attorney for Plaintiff**  
ANNA E. LANE, Esq.  
One Perimeter Park South,  
Suite 312s Birmingham, AL  
35243

Orange Leader: Mar. 23, 30,  
Apr. 6 and 13, 2024  
2024-900011

### PUBLIC NOTICE

#### NOTICE OF PUBLIC AUCTION

Notice is hereby given that My Garage Self Storage will sell the contents of the following self-storage units by public auction to satisfy their liens against these tenants, in accordance with the Texas Self-Storage Facility Act. The auction will take place online at [www.storageauctions.com](http://www.storageauctions.com). The auction will start on April 8th and close on April 15th. Units are believed to contain household goods, unless otherwise listed.

I-10 Location  
2525 IH-10 East, Orange, TX  
77630

Customer Names  
Ebony Adams Unit:2121  
Miscellaneous Items Women Items  
Armani Dolford Unit:1056  
Miscellaneous Household Items & Furniture  
Nekia Armstrong Unit:2110  
Miscellaneous Items  
Jacobi Woodrow Unit 2033  
Kid items a miscellaneous items  
Geneva Ducharme Unit 2118  
House hold items a miscellaneous items

Orange Leader:  
Mar. 30 and Apr. 6, 2024  
AUCTION

### PUBLIC NOTICE

#### NOTICE TO CREDITORS

Notice is hereby given that original Letters of Independent Administration for the Estate of Sidney Benjamin Griggs, Deceased were issued on March 25, 2024, in Cause No. P19874, pending in the County Court of Orange County, Texas, to: Sara Ann Griggs, Independent Administrator. The post office address of the Independent Administrator is:

Sara Ann Griggs  
c/o Walter D. Snider  
Snider Law Firm, PLLC  
3535 Calder, Suite 300  
Beaumont, TX 77706

All persons having claims against this Estate, which is currently being administered, are required to present them within the time and in the manner prescribed by law.

Dated the 28th day of March, 2024.

SNIDER LAW FIRM, PLLC  
/s/ Walter D. Snider  
Walter D. Snider  
State Bar No. 18797000  
3535 Calder, Suite 300  
Beaumont, Texas 77706  
(409) 924-9595/(409) 924-0808  
FAX [walter@sniderlawfirm.com](mailto:walter@sniderlawfirm.com)  
ATTORNEY FOR ESTATE

Orange Leader:  
Apr. 6, 2024  
EST/GRIGGS, S.

#### Do you have available jobs?

Call 409-721-2401 to let others know about job opportunities at your business.

### PUBLIC NOTICE

#### RE: ESTATE OF ROY MCDANIEL, JR., DECEASED NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of RoyMcDaniel, Jr., Deceased were issued on the 3 day of April, 2024 in Cause No. P19952 pending in the County rd Court of Orange County, Texas, in Probate, to Shon Dale McDaniel.

All persons having claims against the Estate which is currently being administered are required to present same within the time and in the manner prescribed by law to the attorney for the Estate, Paul D. Henderson, Paul D. Henderson, P. C., 712 W. Division Ave., Orange, Texas 77630.  
DATED this 3rd of April, 2024.  
Shon Dale McDaniel Independent Executor of the Estate of Roy McDaniel, Jr., Deceased

Orange Leader:  
Apr. 6, 2024  
EST/MCDANIEL, R.

## PUBLIC NOTICE

We Value Your Input!

The South East Texas Regional Planning Commission (SETRPC) is the designated Metropolitan Planning Organization (MPO) for the Jefferson-Orange-Hardin Regional Transportation Study (JOHRTS) area, comprised of Jasper, Jefferson, Orange and Hardin Counties. In conjunction with the Texas Department of Transportation, the SETRPC-MPO is responsible for an overall plan that identifies the most desirable and efficient means of meeting transportation needs for the next twenty years.

As part of the continuing, cooperative, and comprehensive transportation planning process, the SETRPC-MPO will be hosting five public meetings to provide the citizens an overview of, and an opportunity to comment on, the draft JJOHRTS Metropolitan Transportation Plan 2050 (MTP-2050) which includes transportation projects through year 2050, the draft JJOHRTS FY 2025-2028 Transportation Improvement Program (TIP) which contains projects and programs scheduled for implementation within the next four years, and the draft Transportation Conformity Document.

Public Meeting Locations and Times:

Thursday, April 11, 2024 - 3:00 PM  
Hardin County Courthouse – 300 W. Monroe Street, Kountze, TX

Monday, April 15, 2024 - 3:00 PM  
City of Port Arthur – Public Library, 4615 9th Avenue, Port Arthur, TX

Tuesday, April 16, 2024 - 3:00 PM  
City of Orange – Public Library, 220 5th Street, Orange, TX

Thursday, April 18, 2024 - 10:00 AM  
South East Texas Regional Planning Commission, 2210 Eastex Freeway, Beaumont, TX  
\*HYBRID MEETING

Monday, April 22, 2024 - 1:30 PM  
Jasper County Courthouse – Annex Building, 271 E. Lamar Street, Jasper, TX

The draft JJOHRTS MTP-2050, the draft FY 2025-2028 TIP and the draft Transportation Conformity document can be downloaded at [www.setrpc.org/ter](http://www.setrpc.org/ter). The 30-day public comment period ends on Friday, May 3, 2024. Please attend any one of the meetings to provide input or submit written comments by 5:00 PM, May 3, 2024, to Bob Dickinson at the South East Texas Regional Planning Commission, 2210 Eastex Freeway, Beaumont, Texas 77703. For more information or for special needs requests (48 Hours), please contact Bob Dickinson at (409) 899-8444 extension 7520 or [bdickinson@setrpc.org](mailto:bdickinson@setrpc.org).



# Classifieds Marketplace



**SERVING THE GREATER PORT ARTHUR AREA**

2349 Memorial Blvd.  
Port Arthur, TX 77640  
409-721-2401

PANews.com  
classifieds@panews.com  
public.notices@panews.com

## Employment

### Job Opportunities

**CONTRACTORS NEEDED**  
Employment Opportunities for Section 3 Residents, Minority and Women Business Enterprises (MWBE) or Historically Underutilized Businesses (HUB). Hurricane Harvey Disaster Recovery For more information, contact: huboutreach@tegrityhomes.com Call 281-710-2844

**Help Wanted Office Manager/Bookkeeper Full Time w/Benefits Email Resume to stephen.hemelt@panews.com Call: 409-721-2400**

**SHORE OFFSHORE SERVICES Has Immediate Openings**

- Derrick Barge Deck Foreman
- Leadmen
- Rigger
- Derrick Crane Operator
- Deck Crane Operator
- Tower Operator
- Welding Foremen
- Welder (5 GR Certified)
- Clerk
- Chief Engineer
- Chief Electrician
- Mechanic
- Oiler
- Electrician
- Steward
- Night Cook
- Gallery Hand
- Tug Boat Captain
- Able Body Seaman
- Vanuatu flagged tug crews:
  - \*Able seafarer deck III/4 or III/5
  - \*Chief engineer III/3
  - \*Able seafarer engine III/4 or III/5
- QMED/OILER

All deck officers must hold valid Vanuatu GMDSS General Operator's Certificate (GOC)(IV/2). Minimum 2 years offshore experience on-board a derrick barge required. Applicants must have valid TWIC card

Email Resume To: jobs@shoreoffshore.com

**Do you have available jobs?**  
Call 409.721.2401 to let others know about job opportunities at your business.

**NOW HIRING APPLY TODAY**

Local Shipyard Now Hiring Ship Fitters & Pipe Fitters.

Please apply at our main office: 5848 Proctor St. Port Arthur, TX 77642

NOW HIRING!!!  
DESIGNER/DRAFTSMAN  
ELECTRICAL ENGINEER  
SEND RESUME TO CAREERS @CONRADINDUSTRIES.COM OR APPLY IN PERSON AT 710 MARKET STREET, ORANGE, TX 77630

## Job Opportunities



The Wine Bar is an award winning upscale restaurant located in the historic Grand Fayette Hotel and we are hiring.

Waitstaff  
Kitchen Help  
Cook  
Dishwasher

Call 979-716-6988 to interview

## Auctions & Sales

### Estate Sales

**Hidden Treasures Estate Sale**  
6795 Knollwood, Beaumont  
Thursday 4/4-3:00-6:00 (#'s at 2:30)  
Friday 4/5-9:00-2:00  
Saturday 4/6-8:00-2:00

### Garage Sales

**Estate Sale**  
5760 Baird, Groves,  
4/5/24-4/6/24 8am-2pm  
Women's clothing, Antiques, Collectibles, Furniture, Household items, Holiday items, Rain or Shine.

### Garage Sales

**ASAP**  
Foundation & House Leveling

**HOUSE LEVELING & REMODELING**  
30+ Years in Business  
Licensed & Bonded: Up to \$2 million  
**SENIOR CITIZENS DISCOUNT**  
GIVE US A CALL!  
936-648-6241

## Garage Sales

**Yard Sale**  
1429 STILWELL BLVD  
Port Arthur,  
APRIL 6th 8:00a.m.  
Furniture, clothes and hardware items!

**YARD SALE!**  
2905 LAS BALMAS DRIVE  
APRIL 5TH-6TH 7AM-1PM  
DISHES, CLOTHES, SOME FURNITURE, SHOES. A LITTLE BIT OF EVERYTHING!

## Merchandise

### Miscellaneous For Sale

## Transportation

### Motorcycles & ATV's

**2007 Harley-Davidson FLHTCU**  
Electra Glide Ultra Classic, 96 c.i., 15838 miles, black, adult owned, info at virtex3@viasatnet.com, priced to sell \$1,500 214-504-9940

### Recreational Vehicles

**Keystone 2004 Montana**  
Mountaineer 318BHS, A/C, gas, electric, refrigerator, 2 slide outs 1 awning, info at abigxet2@windstreamnet.com, asking \$1,800. 281-464-4814

## PUBLIC NOTICE

### WANTED FUGITIVE REWARD



**ANGELO DELVIE GONZALES**  
DOB:6-15-2002 HEIGHT 6'2" WEIGHT 176  
LAST KNOWN ADDRESS: 3500 NORMANDY AVE  
APT # 4303. PORT ARTHUR, TX  
FELONY CHARGE: AGG ASSLT SEXUAL CHILD

If you have any information regarding the whereabouts of this person, please contact us at the number below OR contact authorities immediately.

Professional Bail Bonding  
5053 Hwy 69 S  
Beaumont, TX 77705 409-729-7778 (Office)

**DIRECTV DON'T COMPROMISE. GET DIRECTV.**

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- Catch your favorite live games with DIRECTV – leader in sports
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2-YEAR LOW PRICE GUARANTEE

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for 24 months + taxes and fees

**Contact your local DIRECTV dealer!**  
**205-858-5158**

**DIRECTV DEALER**

## PUBLIC NOTICE

### CITY OF PORT ARTHUR, TEXAS INVITATION FOR BIDS

**NOTICE IS HEREBY GIVEN THAT** sealed Bids, addressed to the City of Port Arthur, will be received at the Office of the City Secretary, City Hall 444 4th Street or P.O. Box 1089, Port Arthur, Texas 77641 no later than **3:00 P. M., Wednesday, April 24, 2024**. Applicant names will be read aloud beginning at **3:15 P.M., Wednesday, April 24, 2024** on this date in the City Council Chambers, City Hall, 5th Floor for certain services briefly described as:

### JANITORIAL SERVICES FOR CITY HALL & ANNEX

Bids received after the deadline stated above, regardless of method of delivery, will not be considered and returned unopened.

Copies of the Specifications and other Contract Documents are on file in the Purchasing Office, 444 4th Street, City of Port Arthur, and are open for public inspection without charge. They can also be retrieved from the City's website at [www.portarthurtx.gov/bids.aspx](http://www.portarthurtx.gov/bids.aspx) [www.publicpurchase.com](http://www.publicpurchase.com)

NON MANDATORY PRE-BID MEETING IS SCHEDULED FOR TUESDAY, APRIL 16, 2024 AT 10:00 A.M. AT CITY HALL LOCATED AT 444 4TH STREET, PORT ARTHUR, TEXAS

The City of Port Arthur reserves the right to reject any and all bids and to waive informalities.

Per Chapter 2 Article VI Sec. 2-262(C) of the City's Code of Ordinance, the City Council shall not award a contract to a company that is in arrears in its obligations to the City.

*Clifton Williams*  
Clifton Williams  
Purchasing Manager

## PUBLIC NOTICE

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- Tuesday, April 16, 2024 - 3:00 PM  
City of Orange – Public Library, 220 5th Street, Orange, TX
- Thursday, April 18, 2024 - 10:00 AM  
South East Texas Regional Planning Commission, 2210 Eastex Freeway, Beaumont, TX  
\*HYBRID MEETING
- Monday, April 22, 2024 - 1:30 PM  
Jasper County Courthouse – Annex Building, 271 E. Lamar Street, Jasper, TX

The draft JJOHRTS MTP-2050, the draft FY 2025-2028 TIP and the draft Transportation Conformity document can be downloaded at [www.setrpc.org/ter](http://www.setrpc.org/ter). The 30-day public comment period ends on Friday, May 3, 2024. Please attend any one of the meetings to provide input or submit written comments by 5:00 PM, May 3, 2024, to Bob Dickinson at the South East Texas Regional Planning Commission, 2210 Eastex Freeway, Beaumont, Texas 77703. For more information or for special needs requests (48 hours), please contact Bob Dickinson at (409) 899-8444 extension 7520 or [bdickinson@setrpc.org](mailto:bdickinson@setrpc.org).

## The Bath or Shower You've Always Wanted IN AS LITTLE AS A DAY



**\$1000 OFF\***  
AND  
**No Payments & No Interest For 18 Months\*\***  
OFFER EXPIRES 12.31.2023

**BCI BATH & SHOWER**  
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\*Includes product and labor; bathtub, shower or walk-in tub and wall surround. This promotion cannot be combined with any other offer. Other restrictions may apply. This offer expires 12/31/23. Each dealership is independently owned and operated. \*\*Third party financing is available for those customers who qualify. See your dealer for details. ©2023 BCI Acrylic, Inc.

# We Value Your Input

## Public Meetings for Drafts of the JJOHRTS MTP-2050, JJOHRTS 2025-2028 TIP & Transportation Conformity

The SETRPC-MPO is hosting a series of five public meetings providing citizens in Jasper, Jefferson, Orange, Hardin, and Counties the opportunity to provide comments on the **JJOHRTS MTP-2050, JJOHRTS 2025-2028 TIP** and associated **Transportation Conformity**.

**Thursday, April 11, 2024**  
@ 3:00 PM

*Hardin County  
Courthouse - Red Room*

300 W. Monroe Street  
Kountze, TX 77625  
(409) 249-5120

**Monday, April 15, 2024**  
@ 3:00 PM

*City of Port Arthur - Public  
Library*

4615 9th Avenue  
Port Arthur, TX 77642  
(409)985-8838

**Thursday, April 18, 2024**  
@ 10:00 AM

*Hybrid Event*

In-Person:  
Homer E. Nagel Room 2210  
Eastex Freeway Beaumont,  
TX 77703 (409) 899-8444  
Ext. 6600

Virtual:  
To attend the meeting  
virtually, please visit our  
website ([www.setrpc.org](http://www.setrpc.org))  
under our upcoming events  
to access the link.

**Tuesday, April 16, 2024**  
@ 3:00 PM

*City of Orange - Public  
Library*

220 5th Street Orange,  
TX 77630  
(409) 883-1086

**Monday, April 22, 2024 @**  
1:30 PM

*Jasper County Courthouse  
Annex Bldg. Upstairs  
Conference Room*

271 E Lamar Street Jasper,  
TX 75951  
(409) 384-6226

Please attend any meeting to provide your input or submit written comments by 5:00 PM CST, **May 3, 2024** to:

Bob Dickinson | [bdickinson@setrpc.org](mailto:bdickinson@setrpc.org) | 2210 Eastex Freeway, Beaumont, Texas 77703

All comments received will be addressed and provided to the Transportation Planning Committee for consideration.

For special requests, please contact **Bob Dickinson** at least 48 hours in advance at **409-899-8444 x7520** or [bdickinson@setrpc.org](mailto:bdickinson@setrpc.org).

**FOR IMMEDIATE RELEASE**

March 4, 2024

**CONTACT: Bob Dickinson – Director, Transportation and Environmental Resources**  
409-899-8444 extension 7520 or email: [bdickinson@setrpc.org](mailto:bdickinson@setrpc.org)

**Public Encouraged to Provide Comments for the Draft MTP-2050,  
Draft FY 2025-2028 TIP and the Draft Transportation Conformity Document**  
*“SETRPC to Host Series of Public Meetings beginning Thursday, April 11, 2024”*

The South East Texas Regional Planning Commission (SETRPC) will host a series of public meetings beginning **Thursday, April 11, 2024**, permitting citizens in Jasper, Jefferson, Orange, and Hardin Counties the opportunity to learn about the draft **JJOHRTS Metropolitan Transportation Plan 2050 (MTP-2050)**, the draft **JJOHRTS FY 2025-2028 Transportation Improvement Program (TIP)**, and the draft **Transportation Conformity Document** and also provide comments on regional transportation needs and issues. “This is an opportunity for the public to be directly involved in the process and have their voices heard as we develop recommendations to address transportation-related issues that are affecting the southeast Texas region. Public input is an essential part of this process, and we want to make sure the needs of our region are properly addressed,” says Bob Dickinson, Director of Transportation and Environmental Resources for SETRPC.

The public is encouraged to attend a meeting or provide written comments by 5:00 PM CST, on Friday, May 3, 2024. Public meetings will be held in **Beaumont – In Person and Virtually, Orange, Port Arthur, Kountze, and Jasper** at the following locations:

**Thursday, April 11, 2024 – 3:00 PM CST**

Hardin County Court House, Red Room, 300 W Monroe Street, Kountze, TX 77625

**Monday, April 15, 2024 – 3:00 PM CST**

Port Arthur Public Library, 4615 9<sup>th</sup> Avenue, Port Arthur, TX 77642

**Tuesday, April 16, 2024 – 3:00 PM CST**

Orange Public Library, 220 5<sup>th</sup> Street, Orange, TX 77630

**Thursday, April 18 – 10:00 AM CST**

**Hybrid Event – In Person and Virtual Meeting**

Homer E. Nagel Room, SETRPC, 2210 Eastex Freeway, Beaumont, TX 77703

To attend the meeting virtually, please visit our website ([www.setrpc.org](http://www.setrpc.org)) under our upcoming events to access the link.

**Monday, April 22, 2024 – 1:30 PM CST**

Jasper County Annex Building, Upstairs Conference Room, 271 E Lamar Street, Jasper, TX 75951

These meetings are designed to solicit the public’s ideas and input on transportation needs for the southeast Texas area. All meetings are the same and are not restricted to a specific area. The public is strongly encouraged to be an active part of this process by selecting a meeting day and time that fits their schedule. For more information or for special needs requests (48 hours), please contact **Bob Dickinson** at (409) 899-8444 extension 7520 or [bdickinson@setrpc.org](mailto:bdickinson@setrpc.org).

*SETRPC is designated as the Metropolitan Planning Organization (MPO) for the metropolitan planning area comprised of Jefferson, Orange, Hardin, and Jasper Counties. The SETRPC, in conjunction with the Texas Department of Transportation, local governments and other interested parties, facilitates the regional multi-modal transportation planning process.*

*On behalf of Bob Dickinson:*

Thursday, April 4, 2024 is the start of the 30 day public comment period for the draft JJOHRTS Metropolitan Transportation Plan 2050 (MTP-2050), the draft JJOHRTS FY 2025-2028 Transportation Improvement Program (TIP) and the draft Transportation Conformity Document.

The draft JJOHRTS MTP-2050, the draft JJOHRTS FY 2025-2028 TIP and the draft Transportation Conformity Document will be available on the South East Texas Regional Planning Commission's website, <http://setrpc.org/> on April 4, 2024.

The public comment period will close on Friday, May 3, 2024. All comments must be submitted in writing by 5:00 pm on that day.

Should you have any questions or concerns, please do not hesitate to contact Bob Dickinson at 409-899-8444 x7520 or [bdickinson@setrpc.org](mailto:bdickinson@setrpc.org),